

**FEC  
FORM 3****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

SECRETARY OF THE SENATE

16 OCT 12 PM 4:58  
Office Use Only1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type  
over the lines.

12FE4M5

Kirkpatrick for Senate

PO Box 34421

ADDRESS (number and street)

☐ Check if different  
than previously  
reported. (ACC)

Phoenix

AZ

85067

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

STATE

DISTRICT

C C00578484

3. IS THIS  
REPORT☐ NEW  
(N)

OR

☒ AMENDED  
(A)

AZ

00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

☐ April 15 Quarterly Report (Q1)☐ July 15 Quarterly Report (Q2)☐ October 15 Quarterly Report (Q3)☒ January 31 Year-End Report (YE)☐ Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

☐ Primary (12P)☐ General (12G)☐ Runoff (12R)☐ Convention (12C)☐ Special (12S)

Election on

in the  
State of

(c) 30-Day POST-Election Report for the:

☐ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

in the  
State of

5. Covering Period

10

01

2015

through

12

31

2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Steven Mele

Signature of Treasurer

Date

10

12

2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the Penalties of 2 U.S.C. 437g.

Office  
Use  
Only**FEC FORM 3**  
(Revised 02/2003)



# SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

PAGEb 2 / 986

Write or Type Committee Name

Kirkpatrick for Senate

Report Covering the Period:

From:

10

01

2015

To:

12

31

2015

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans)   |                         |                                    |
| (a) Total Contributions (other than loans) (from Line 11(e))                                  | 594905.15               | 1597305.65                         |
| (b) Total Contribution Refunds (from Line 20(d))  | 7390.41                 | 22170.98                           |
| (c) Net Contribution (other than loans) (subtract Line 6(b) from Line 6(a))                   | 587514.74               | 1575134.67                         |
| 7. Net Operating Expenditures   |                         |                                    |
| (a) Total Operating Expenditures (from Line 17)   | 510641.54               | 990430.82                          |
| (b) Total Offsets to Operating Expenditures (from Line 14)                                    | 8140.19                 | 8385.40                            |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))                            | 502501.35               | 982045.42                          |
| 8. Cash on Hand at Close of Reporting Period (from Line 27)                                   | 856755.52               |                                    |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)  | 0.00                    |                                    |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 8999.21                 |                                    |

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100



# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3 (Revised 12/2003)

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Write or Type Committee Name

Kirkpatrick for Senate

Report Covering the Period:

From:

10

01

2015

To:

12

31

2015

## **I. RECEIPTS**

### **COLUMN A** Total This Period

### **COLUMN B** Election Cycle-to-Date

#### 11. Contributions (other than loans) FROM:

##### (a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A) \_\_\_\_\_

327446.36

922582.01

(ii) Unitemized \_\_\_\_\_

181258.79

480023.64

(iii) TOTAL of contributions  
from individuals \_\_\_\_\_

508705.15

1402605.65

(b) Political Party Committees \_\_\_\_\_

0.00

0.00

(c) Other Political Committees  
(such as PACs) \_\_\_\_\_

86200.00

194700.00

(d) The Candidate \_\_\_\_\_

0.00

0.00

(e) TOTAL CONTRIBUTIONS  
(other than loans) (add lines  
11(a)(iii), (b), (c), and (d)) \_\_\_\_\_

594905.15

1597305.65

#### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES \_\_\_\_\_

5387.21

264456.27

#### 13. LOANS:

(a) Made or Guaranteed by the  
Candidate \_\_\_\_\_

0.00

0.00

(b) All Other Loans \_\_\_\_\_

0.00

0.00

(c) TOTAL LOANS (add  
Lines 13(a) and (b)) \_\_\_\_\_

0.00

0.00

#### 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) \_\_\_\_\_

8140.19

8385.40

#### 15. OTHER RECEIPTS (Dividends, Interest, etc.) \_\_\_\_\_

0.00

0.00

#### 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) \_\_\_\_\_

608432.55

1870147.32



# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3 (Revised 02/2003)

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| II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES  | 510641.54                     | 990430.82                          |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES                     | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:  |                               |                                    |
| (a) Of Loans Made or<br>Guaranteed by the Candidate                 | 0.00                          | 0.00                               |
| (b) Of All Other Loans  | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b))              | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                    |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees          | 7390.41                       | 22170.98                           |
| (b) Political Party Committees                                      | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs)                    | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c))   | 7390.41                       | 22170.98                           |
| 21. OTHER DISBURSEMENTS   | 250.00                        | 790.00                             |
| 22. TOTAL DISBURSEMENTS<br>(add Lines 17, 18, 19(c), 20(d), and 21) | 518281.95                     | 1013391.80                         |

## **III. CASH SUMMARY**

|  |            |
|--|------------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD                                | 766604.92  |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)                            | 608432.55  |
| 25. SUBTOTAL (add Line 23 and Line 24)   | 1375037.47 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)                               | 518281.95  |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25) | 856755.52  |



## FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

Form/Schedule: F3A  
Transaction ID: .

This amendment serves to update the FEC report due to combined duplicate records and update contributor data.

201610130200400089



**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

|   |                |
|---|----------------|
| FOR LINE NUMBER (check only one)  | PAGE 349 / 986 |
| <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 11d                |                |
| <input type="checkbox"/> 12 <input type="checkbox"/> 13a <input type="checkbox"/> 13b <input type="checkbox"/> 14 <input type="checkbox"/> 15 |                |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Kirkpatrick for Senate

Full Name (Last, First, Middle Initial)  
Karlene Keogh Parks

Mailing Address 6408 N 27th St

City State Zip Code  
Phoenix AZ 85016-8938

FEC ID number of contributing federal political committee.

C

Name of Employer  
Hub International

Occupation  
Senior Vice President of Employee Bene

Receipt For: 2016

☒ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

1500.00

Date of Receipt

12 31 2015

Transaction Id: VPFM8GDXQW3

Amount of Each Receipt this Period

500.00

☐ Memo Item

\* Earmarked Contribution: See Below

Full Name (Last, First, Middle Initial)  
ActBlue

Mailing Address PO Box 441146

City State Zip Code  
West Somerville MA 02144-0031

FEC ID number of contributing federal political committee.

C

C00401224

Name of Employer

Occupation  
Conduit total listed in Agg. field

Receipt For: 2016

☒ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

268505.76

Date of Receipt

12 31 2015

Transaction Id: VPFM8GDXQW3E

Amount of Each Receipt this Period

500.00

☒ Memo Item

Note: Above Contribution earmarked through this organization.

Full Name (Last, First, Middle Initial)  
Henry C. Johnson, Jr.

Mailing Address 3160 N Willow Creek Dr

City State Zip Code  
Tucson AZ 85712-1384

FEC ID number of contributing federal political committee.

C

Name of Employer  
Midas +

Occupation  
Vice President for Accounts

Receipt For: 2016

☒ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

250.00

Date of Receipt

12 05 2015

Transaction Id: VPFM8G9SDW3

Amount of Each Receipt this Period

200.00

☐ Memo Item

SUBTOTAL of Receipts This Page (optional)

700.00

TOTAL This Period (last page this line number only)

201610130200400090



Faxed  
or  
Hand Delivered

201610130200400091



# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED

Date of Receipt

10-12-16

USPS FIRST CLASS MAIL

Date of Receipt

Postmark

USPS REGISTERED/CERTIFIED

Postmark

USPS PRIORITY MAIL

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

☐

USPS EXPRESS MAIL

Postmark

## OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS

☐

UPS

☐

DHL

☐

AIRBORNE EXPRESS

☐

RECEIVED FROM FEDERAL ELECTION COMMISSION

Date of Receipt

POSTMARK ILLEGIBLE

☐

NO POSTMARK

☐

FAX

Date of Receipt

OTHER

Date of Receipt or Postmark

PREPARER

DH

DATE PREPARED

10-13-16





SEN PATCH

1



SEN PATCH

201610130200400093